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CONFIRMATION NO. 2351

<b>SERIAL NUMBER</b> 10734,010	<b>FILING OR 371(c) DATE</b> 12/11/2003 <b>RULE</b>	<b>CLASS</b> 702	<b>GROUP ART UNIT</b> 2857	<b>ATTORNEY DOCKET NO.</b> 2002P20761US01
<b>APPLICANTS</b> John David Jones, Johnson City, TN; Steven Michael Hausman, Johnson City, TN;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/436,261 12/23/2002				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 04/26/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> TN	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 23
				<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> 28524				
<b>TITLE</b> SYSTEMS, DEVICES, AND METHODS FOR ACCEPTANCE TESTING A FIELDBUS COMPONENT CONFIGURATION PROGRAM				
<b>FILING FEE RECEIVED</b> 1426	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	